



मन्यमेव जयते

भारतीय राष्ट्रीय राजमार्ग प्राधिकरण

(सड़क परिवहन एवं राजमार्ग मंत्रालय, भारत सरकार)

National Highways Authority of India

(Ministry of Road Transport and Highways, Government of India)

क्षेत्रीय कार्यालय-पश्चिम उ०प्र०, लखनऊ Regional Office - West UP, Lucknow.

3/248, विशाल खण्ड, गोमती नगर, लखनऊ-226010 (उ.प्र.)

3/248, Vishal Khand, Gomti Nagar, Lucknow-226010 (UP)

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19001/1/RO-W-UP/34/UG/NOC/25851

Dated: 12.02.2025

Invitation of Public Comments

Sub: Proposal for NOC for Overhead crossing of NH-34 by 400 KV D/C Farrukhabad - Maheba Transmission Line (Pkg-09) Ch. 307+450, Between Tower No. AP26-AP27, Near- Barauli & Barua Sabalpur Village, Distt.- Kannauj in the state of Uttar Pradesh.

This office has received proposal for permission for Overhead crossing of NH-34 by 400 KV D/C Farrukhabad - Maheba Transmission Line (Pkg-09) Ch. 307+450, Between Tower No. AP26-AP27, Near- Barauli & Barua Sabalpur Village, Distt.- Kannauj in the state of Uttar Pradesh.

2. As per the guidelines, issued by the Ministry vide OM No.RW/NH-33044/29/2015/ S&R(R) dated 22.11.2016, the application shall be put out in the public domain for 30 days for seeking claims and objections (on grounds of public inconvenience, safety and general public interest).

3. In view of the above, comments of the public on the above application is invited to the below mentioned address, which should reach by this office within 30 days from the date of publication beyond which no comments shall be entertained.

गहाप्रबन्धक सह क्षेत्रीय अधिकारी,
भारतीय राष्ट्रीय राजमार्ग प्राधिकरण
क्षेत्रीय कार्यालय, उ०प्र० (पश्चिम), लखनऊ
3/248, विशाल खंड, गोमती नगर
लखनऊ-226010

यह पत्र क्षेत्रीय अधिकारी-उ०प्र०, (पश्चिम) के अनुमोदनोपरान्त जारी किया जा रहा है।
संलग्नक: उपरोक्तानुसार।

(अर्जुन डांगे)

(अर्जुन डांगे)

प्रबन्धक (तक)

क्षेत्रीय कार्यालय-पश्चिमी, उ०प्र०

Copy to:

1. Web Admin, NHAI-HQ- with request for uploading on the NHAI website.
2. The Technical Director, NIC, Transport Bhawan, New Delhi- with request for uploading on the Ministry's website.
3. The PD, PIU-Kanpur for information.